2 0		<u> </u>					
NOV 3 0 2004 INSTRUCTIONS: This for appropriate, All further conditions connected diffess cornected.	his form, together with the should be used for transference including the below or directed otherwise	h applicable fo	ee(s), to: <u>Ma</u> or <u>Fa</u>	Commissioner for P.O. Box 1450 Alexandria, Virg (703) 746-4000	or Patents ginia 22313-1450	should be completed where t correspondence address as arate "FEE ADDRESS" for	
maintenance fee notifications. CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) 7590 08/31/2004 Z. Peter Sawicki Westman, Champlin & Kelly Suite 1600 900 Second Avenue South				Fee(s) Transmittal. The papers. Each additional have its own certificate.	is certificate cannot be used all paper, such as an assignme of mailing or transmission.	for domestic mailings of the for any other accompanying ent or formal drawing, must smission ag deposited with the United rst class mail in an envelope s above, or being facsimile date indicated below.	
Minneapolis, MN 55402-3319					Z. Peter Sawicki, (Depositor's name)		
				3. Keln	med v	(Signature)	
				November 24	2004	(Date)	
APPLICATION NO.	FILING DATE		FIRST NAMED II	NVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/681,581	10/08/2003		Jeffrey John	Sholl	F52.12-0001	6807	
TITLE OF INVENTION: S ASSOCIATED WITH INTI		OR IDENTIFYING	A FOOD EVE	NT, TRACKING THE FOO	D PRODUCT, AND ASSES	SSING RISKS AND COSTS	
APPLN, TYPE	SMALL ENTITY	ISSUE FEE		PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE	
nonprovisional	YES	\$665		\$300	\$965	11/30/2004	
EXAMINER ART U		IT	CLASS-SUBCLASS]			
WASSUM, LUKE S 217			707-104100				
CFR 1.363). Change of correspond Address form PTO/SB/1: "Fee Address" indicat PTO/SB/47; Rev 03-02 (Number is required.	tion (or "Fee Address" Indica or more recent) attached. Use	Correspondence	2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. Westman, Champlin & Kelly, P.A.				
3. ASSIGNEE NAME AND	RESIDENCE DATA TO B	E PRINTED ON T	HE PATENT (p	orint or type)			

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Food Security Systems, LLC

(B) RESIDENCE: (CITY and STATE OR COUNTRY 2501 685 Minnetonka, Minnesote FC:1504 300

03 FC:8001

685.00 OP 9.00 OP

Please check the appropriate assignee category or categories (will not be printed on the patent): 🚨 Individual 🚨 Corporation or other private group entity 🚨 Government 4a. The following fee(s) are enclosed: 4b. Payment of Fee(s):

Issue Fee

Publication Fee (No small entity discount permitted)

Advance Order - # of Copies _

A check in the amount of the fee(s) is enclosed.

Payment by credit card. Form PTO-2038 is attached.

5. Change in Entity Status (from status indicated above)

a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature Typed or printed name

Peter Sawicki

Registration No.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named

Inventor : Jeffrey J. Sholl et al.

Conf No: 6807

Appln. No.: 10/681,581

Allowed: August 31,

2004

Filed: October 8, 2003

Group Art Unit: 2177

For : SYSTEM AND METHOD FOR

Examiner:

IDENTIFYING A FOOD EVENT, TRACKING THE FOOD PRODUCT, AND ASSESSING RISKS AND

COSTS ASSOCIATED WITH

INTERVENTION

Docket No.: F52.12-0001

L. Wassum

CERTIFICATE OF MAILING

Mail Stop Issue Fee

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Submitted herewith is our check in the amount of \$994.00 as payment of the Issue Fee and Publication Fee in the above-identified application and Advanced Order for 3 soft copies of the issued patent, along with the Issue Fee Transmittal.

In the event the attached charge authorization PTO-Form 2038 is unacceptable, or if the charge authorization is omitted, or if there are any additional fees associated with this application, please charge the required fee or credit any overpayment to Deposit Account No. 23-1123.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on November 24, 2004.

Respectfully submitted,

WESTMAN, CHAMPLIN & KELLY, P.A.

.../

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